Planning & Zoning Updates

John Zepko, Environmental Planner, CPESC, CFM Reporting Period 1 Sept – 30 Sept 2020

# Planning Board

* 6 Oct 2020 (see table on pg 2)

# Board of Zoning Appeals

* No Meeting in Oct

# Planner Activity

* Cleaner Greener Grant (39053) – periodic follow up with NYSERDA project manager to close out grant project and release remaining ~$4,000 in funds
* 6 Oct Attended Tompkins County FEMA Flood Hazard Study Update
* 14 Oct – Attended National Municipal Stormwater Alliance Webinar
* 16 Oct –Attended Town Board budget work session to discuss B-Fund for 2021
* 22 Oct- Attended Tompkins County Resiliency Plan Strategy Meeting

# Zoning Enforcement

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| **SBL** | **Violation** | **Code** | **Action** | **Status** |
|  |  |  |  |  |
| 28.-1-4.1 | Building w/ out permit | Article II § 212-5 B & C and Article VIII § 212-54 F | Phone contact w/ owner | Ongoing/ working w/ owner |
| 23.-2-4 | Violation of conditions of variance approval |  | Met with owner on site | Owner is working to create plan to remediate |
|  |  |  |  |  |

\*\* NOAV – Notice of Apparent Violation

# Hazard Mitigation Plan

* Staff has evaluated and confirmed ratings of Hazards and problems caused by those hazards, in the community. Severe Storms, severe winter storms, flash flooding, and drought were among the hazards identified. Potential power outages (downed trees) and damaged roads from flash flooding, etc. are the sorts of problems identified.
* Staff is currently providing detailed descriptions of possible solutions to be included in Ulysses’s annex to the Hazard Mitigation Plan. Detailed descriptions and plans submitted at this point could better position the community for Emergency Planning or mitigation funding in the future.

**Board Activity Oct 2020**

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| --- |
| **Planning Board** |
| **Date** | **Parcel** | **Property Address** | **Project** | **# New Lots** |
| 10/6/2020 | 26.-1-6.2. | 2141 Kraft Rd | Minor Sub | 1 |
|  |  |  |  |  |
|  |  |  | **Total New Lots** | **1** |