**TENTATIVE SCHEDULE OF PRESENTATIONS TO TOWN BOARD**

|  |  |
| --- | --- |
| **MONTH** | **TOPIC** |
|  |  |
| **January 1/12****1/26** | **2019 Audit Presentation** |
|  |  |
| **February 2/9****2/23** |  |
|  |  |
| **March 3/9****3/23** |  |
|  |  |
| **April 4/13** |  |
| **4/27** |  |
|  |  |
| **May 5/11****5/25** |  |
|  |  |
| **June 6/8****6/22** |  |
|  |  |
| **July 7/13****7/27** |  |
|  |  |
| **August 8/10****8/24** |  |
|  |  |
| **September 9/14****9/28** |  |
|  |  |
| **October 10/12****10/26**  | **BUDGET**  |
|  |  |
| **November 11/9****11/23** |  |
|  |  |
| **December 12/14** |  |
|  |  |