**TENTATIVE SCHEDULE OF PRESENTATIONS TO TOWN BOARD**

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| **MONTH** | **TOPIC** |
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| **January 1/12**  **1/26** | **2019 Audit Presentation** |
|  |  |
| **February 2/9**  **2/23** |  |
|  |  |
| **March 3/9**  **3/23** |  |
|  |  |
| **April 4/13** |  |
| **4/27** |  |
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| **May 5/11**  **5/25** |  |
|  |  |
| **June 6/8**  **6/22** |  |
|  |  |
| **July 7/13**  **7/27** |  |
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| **August 8/10**  **8/24** |  |
|  |  |
| **September 9/14**  **9/28** |  |
|  |  |
| **October 10/12**  **10/26** | **BUDGET** |
|  |  |
| **November 11/9**  **11/23** |  |
|  |  |
| **December 12/14** |  |
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